

**Council**

Ronnie Setzer, Mayor  
Allen Stewart, Mayor Pro Tem  
Cheryl Pritchard  
Jeff Bolick  
Lloyd Robbins



**Town Manager**

Logan Shook

**TOWN OF CAJAH'S MOUNTAIN  
AGENDA**

Town of Cajah's Mountain  
Town Council – Regularly Scheduled Meeting  
Tuesday, May 3<sup>rd</sup>, 2016 - 6:00 P.M.

*\*Turn off cell phones or place on vibrate during the meeting. Please exit the Council Chambers before using your cell phone. Thank you.*

The following items of business are included on the agenda with the approval of the Town Council:

1. **Call to Order and Welcome** *Mayor Setzer*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Discussion on Agenda Adjustments or Additions from Council Members, Staff and Public**
5. **Agenda Additions by Majority Vote**
6. **Adoption of the Agenda**
7. **Approval of the Minutes – April 5<sup>th</sup>, 2016**  
It is requested that the Council review and consider the minutes of the regular meeting held on April 5<sup>th</sup>, 2016. – *Staff recommends approval. Council action is requested. (Attachment 1)*
8. **Recognition of Persons to be Heard**  
A. Mr. Jason Robbins, North Catawba Fire and Rescue Department – Monthly Update
9. **Public Hearings** (*none*)
10. **Board Review & Action**  
  
**Unfinished Business** (*none*)  
  
**New Business**
  - a. New Insurance Contract with First Security Insurance: Charles Conner – *Staff Recommends Approval (Council Action Required) (Attachment 2)*
  - b. Overview & First Reading of 2016-2017 Municipal Budget – Town Manager (*Attachment 3*)
  - c. Resolution Enforcing Caldwell County's Nuisance Ordinance with Cajah's Mountain Municipal Limits – *Staff Recommends Approval (Council Action Requested) (Attachment 4)*
11. **Committee Appointments & Reports** (*none*)
12. **Administrative Reports & Updates**  
Preview of US Motto & Update on Gateway Signs (*Attachment 5*) *Town Manager*

13. **Any Other Business**

A. Public Comment Period

B. Town Council Comments & Reports

C. Next Meeting

The Council's next regularly scheduled meeting is scheduled for June 7<sup>th</sup>, 2016, at 6:00 P.M.

14. **Adjournment**