

Council

Ronnie Setzer, Mayor
Allen Stewart, Mayor Pro Tem
Cheryl Pritchard
Jeff Bolick
Lloyd Robbins



Town Manager

Logan Shook

**TOWN OF CAJAH'S MOUNTAIN
AGENDA**

Town of Cajah's Mountain
Town Council – Regularly Scheduled Meeting
Tuesday, September 5th, 2017 - 6:00 P.M.

**Turn off cell phones or place on vibrate during the meeting. Please exit the Council Chambers before using your cell phone. Thank you.*

The following items of business are included on the agenda with the approval of the Town Council:

1. **Call to Order and Welcome** *Mayor Setzer*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Discussion on Agenda Adjustments or Additions from Council Members, Staff and Public**
5. **Agenda Additions by Majority Vote**
6. **Adoption of the Agenda**
7. **Approval of the Minutes – August 1st, 2017**
It is requested that the Council review and consider the minutes of the regular meeting held on August 1st, 2017. – *Staff recommends approval. Council action is requested. (Attachment 1)*
8. **Recognition of Persons to be Heard**
 - A. Captain Jason Robbins, North Catawba Fire and Rescue Department – Monthly Update
 - B. Clarence Lockamy, Wooten Company – Update on Sewer Projects. – *Staff recommends approval. Council action is requested. (Attachment)*
 - C. Gary Porter, VP of the North Carolina Capital Management Trust – Presentation on financial options. **No Council action required.**
9. **Board Review & Action**
Unfinished Business (*none*)

New Business
 - A. Resolution to Incorporate 3916 Mountain View and 3357 Peachtree **Council Action Needed** (*Attachment*) **PUBLIC HEARING**
 - B. Mr. Donald McGhee – 2089 Connelly Springs Road. **Council Action Requested.**
10. **Committee Appointments & Reports** (*none*)

11. **Administrative Reports & Updates** (*none*)
 1. Dyson Road Update
 2. Park Possibility Update
 3. Recycling Update (*Attachment*)
12. **Any Other Business**
 - A. Public Comment Period
 - B. Town Council Comments & Reports
 - C. Next Meeting

The Council's next meeting is recommended to be held on Tuesday, October 3rd, 2017.
13. **Adjournment**