

## Council

Ronnie Setzer, Mayor  
Allen Stewart, Mayor Pro Tem  
Jeff Bolick  
Cheryl Pritchard  
Lloyd Robbins



## Town Manager

Logan Shook  
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# TOWN OF CAJAH'S MOUNTAIN

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*Cell phones are to be turned off or placed on vibrate during the meeting. Please exit the Council Chambers before using your cell phone. Thank you.*

## AGENDA

Town of Cajah's Mountain  
Town Council - Regular Meeting  
Tuesday, December 1st, 2015 - 6:00 P.M.

The following items of business are included on the agenda with the approval of the Town Council:

1. **Call to Order and Welcome** *Mayor Setzer*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Discussion on Agenda Adjustments or Additions from Council Members, Staff and Public**
5. **Agenda Additions by Majority Vote**
6. **Adoption of the Agenda**
7. **Approval of the Minutes – November 9<sup>th</sup>, 2015**  
It is requested that the Council review and consider the minutes of the regular meeting held on November 9<sup>th</sup>, 2015. – **Council action is requested.** (*Attachment 1*)
8. **Recognition of Persons to be Heard**
  - A. Richard Frommeyer – Codification Proposal (*Handout*)
  - B. Mr. Jason Robbins, North Catawba Fire and Rescue Department – Monthly Update
9. **Public Hearings** (*none*)
10. **Board Review & Action**
  - Unfinished Business  
Oath of Office – Cheryl Pritchard
  - New Business
    1. Election of Officers – (*Attachment 2*) **Council Action Required**
    2. Approval of Planning Board member Robert Norris – **Council Action Required**
11. **Committee Appointments & Reports** (*none*)

12. **Administrative Reports & Updates**
  1. Report on findings of sufficiency for properties applying for Voluntary Annexation – (*Attachment 3*)
  2. Vote to send properties to Planning Board for rezoning recommendation – (*Attachment 3*) **Council Action Required**
  
13. **Any Other Business**
  - A. Public Comment Period
  - B. Town Council Comments & Reports
  - C. Next Meeting  
The Council's next regularly scheduled meeting is scheduled for January 5th, 2016, at 6:00 P.M.
  
14. **Adjournment**